

## Wishfulfillment and Symbolism in Fairy Tales (Paperback)



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## WISHFULFILLMENT AND SYMBOLISM IN FAIRY TALES (PAPERBACK)



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Theclassics.us, United States, 2013. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1915 edition. Excerpt: .back for them. The stepdaughters wished for beautiful clothes, pearls and precious stones but Cinderella begged him to break off for her the first branch that hit his hat on the way home (compare Oda and The Little Hazel Branch ). This was a hazel branch. Cinderella took it to her mother s grave, planted it there and watered it with her tears. Instead of directly becoming a fairy prince like Oda s serpent or the bear in the Little Hazel Branch, the branch grows into a wish-tree from which the maiden receives everything, the most beautiful gold and silver clothes and little golden slippers in order to please the prince and with the help of which she finally makes the wish-prince her husband. The Singing, Imnjring Lark (Grimm).--A man was going to make a long journey and wished to bring back presents for his three daughters. The youngest desired, in this fairy tale, a singing, springing lark (Liiveneckerchen=Lerche=lark). Finally, on the way home, after a long search, he sees one seated in a tree, and tells his servant to get it for him. A lion (Liiveneckerchen=Liive=lion) springs out (such a play upon words one might meet in a dream or in dementia praecox; children s songs and rhymes do the same) and threatens to eat the merchant for trying to steal from him his singing, jumping lark. (A physician used to say to a patient with a sexual disease, Here you are with...



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